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8	454 Shotwell Street		
9	San Francisco, CA 94110 Telephone: (415) 436-9333 x116		
10	Facsimile: (415) 436-9993		
11	Attorneys for Plaintiff ELECTRONIC FRONTIER FOUNDATION		
12			
13	UNITED STATES I	DISTRICT COURT	
14	FOR THE NORTHERN DISTRICT OF CALIFORNIA		
15	SAN FRANCISCO DIVISION		
16	ELECTRONIC FRONTIER FOUNDATION,) NO. C 07-5278 SI	
17	Plaintiff,) STIPULATION OF DISMISSAL	
18	V.))	
19))	
20	OFFICE OF THE DIRECTOR OF NATIONAL SINTELLIGENCE,		
21	Defendant.		
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26	the above-captioned case are dismissed with preju	dice in their entirety.	
27	To facilitate the parties' negotiation of attorney's fees, EFF and ODNI stipulate to a waiv		
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	STIPULATION (OF DISMISSAL	

1	of the 14-day time limit to serve and file a moti	ion for an award of such fees under Local Rule 54-6.	
2			
3	If EFF and ODNI are unable to reach a mutually acceptable agreement on this issue, they will brief		
4	the matter according to the following schedule:		
5	EFF will move for attorney's fee	es no later than April 11, 2008.	
6	ODNI will oppose EFF's motion	n for attorney's fees no later than April 25, 2008.	
7	EFF will reply to ODNI's oppos	sition no later than May 2, 2008.	
8 9	• The Court will hear the motion f	for attorney's fees on May 16, 2008.	
10 11	DATED: March 4, 2008	Respectfully submitted,	
12 13	David L. Sobel, Esq. (<i>pro hac vice</i>) ELECTRONIC FRONTIER FOUNDATION 1875 Connecticut Ave. NW	JEFFREY S. BUCHOLTZ Acting Assistant Attorney General	
14	Suite 650 Washington, DC 20009	CARL J. NICHOLS Deputy Assistant Attorney General	
15	Telephone: (202) 797-9009 x104 Facsimile: (202) 797-9066	SCOTT N. SCHOOLS United States Attorney	
16 17	/s/ Kurt Opsahl, Esq.	ELIZABETH J. SHAPIRO Assistant Director, Federal Programs Branch	
18 19 20	Marcia Hofmann, Esq. ELECTRONIC FRONTIER FOUNDATION 454 Shotwell Street San Francisco, CA 94110 Telephone: (415) 436-9333 Especimilar (415) 426,0003	/s/ ANDREW I. WARDEN (IN Bar No. 23840-49) Trial Attorney, U.S. Department of Justice	
21	Facsimile: (415) 436-9993 Attorneys for Plaintiff	Civil Division, Federal Programs Branch 20 Massachusetts Ave., N.W., Room 6120 Washington, D.C. 20530	
22	Electronic Frontier Foundation	Telephone: (202) 616-5084 Facsimile: (202) 616-8460	
23		E-mail: Andrew.Warden@usdoj.gov	
24		Attorneys for Defendant Office of the Director of National Intelligence	
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3	PURSUANT TO STIPULATION, IT IS SO ORDERED.
4	DATED:
5	Honorable Susan Illston
6	United States District Judge
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